

WHCA 2010 Annual Convention

Exhibit Space Application ■ May 19, 2010 ■ Spokane, Washington

PRICE SCHEDULE

Each booth in the 2010 trade show will measure 8 feet by 10 feet. Each booth includes drapery, table, skirting, two chairs, signage and 2 complimentary lunch tickets for the Wednesday Awards Luncheon. **All applications must be accompanied by payment or will be invoiced immediately upon receipt.**

WHCA Member	
Exhibit Booth	\$725
Prospective Member	
Exhibit Booth	\$1350

It is understood and agreed that WHCA will endeavor to assign space in accordance with your request. If all space has been previously assigned, then WHCA reserves the right to assign spaces as equitable as possible. It is understood that WHCA, the Spokane Center and their agents, servants or employees, will not be responsible for any injury to exhibitors or their employees while on the premises, or for loss or damage to equipment or display from any cause whatsoever. Check with your insurance carrier for appropriate coverage while exhibiting at the convention. Cancellation received in writing prior to April 1, 2010, will be eligible for refund except for a \$100 cancellation fee. No refund of payments shall be made for cancellations made after April 1, 2010. All cancellations must be made in writing. Refer to the tradeshow brochure for complete exhibit details.



Please type or print clearly...

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Telephone: _____

Contact Person: _____ E-Mail: _____

Exhibit Sign Should Read (Maximum 44 Spaces): _____

Indicate Preferred Booth Numbers: 1. _____ 2. _____ 3. _____ 4. _____ **Convention Flash Drive?**
 YES NO
Flash Drives are \$25

Companies or Products We Do NOT Wish to be Near: _____

Please make name badges for the following personnel: _____

Do you have questions? Please contact...

Brenda Orffer
(800) 562-6170

brendaorffer@whca.org

Method of Payment

Please Bill Us...we are a WHCA member in good standing.

Please Bill our Credit Card

VISA Mastercard AMEX Account Number _____

Expiration Date: _____/_____/_____ Authorized Signature: _____

Check Enclosed

Please mail or fax this completed form to: **WHCA ■ Annual Convention Exhibition**
303 Cleveland Avenue SE, Suite 206 ■ Tumwater, WA 98501
Telephone (360) 352-3304 ■ Fax (360) 754-2412